

REASON FOR SURVEY: To relocate the common boundaries between 2 Open Space Tracts within a platted subdivision, and exempt from review as a subdivision pursuant to 76-3-207(1)(c) M.C.A.

# AMENDED PLAT OF OPEN SPACE B2 AND OPEN SPACE C, GREENHILLS RANCH SUBDIVISION

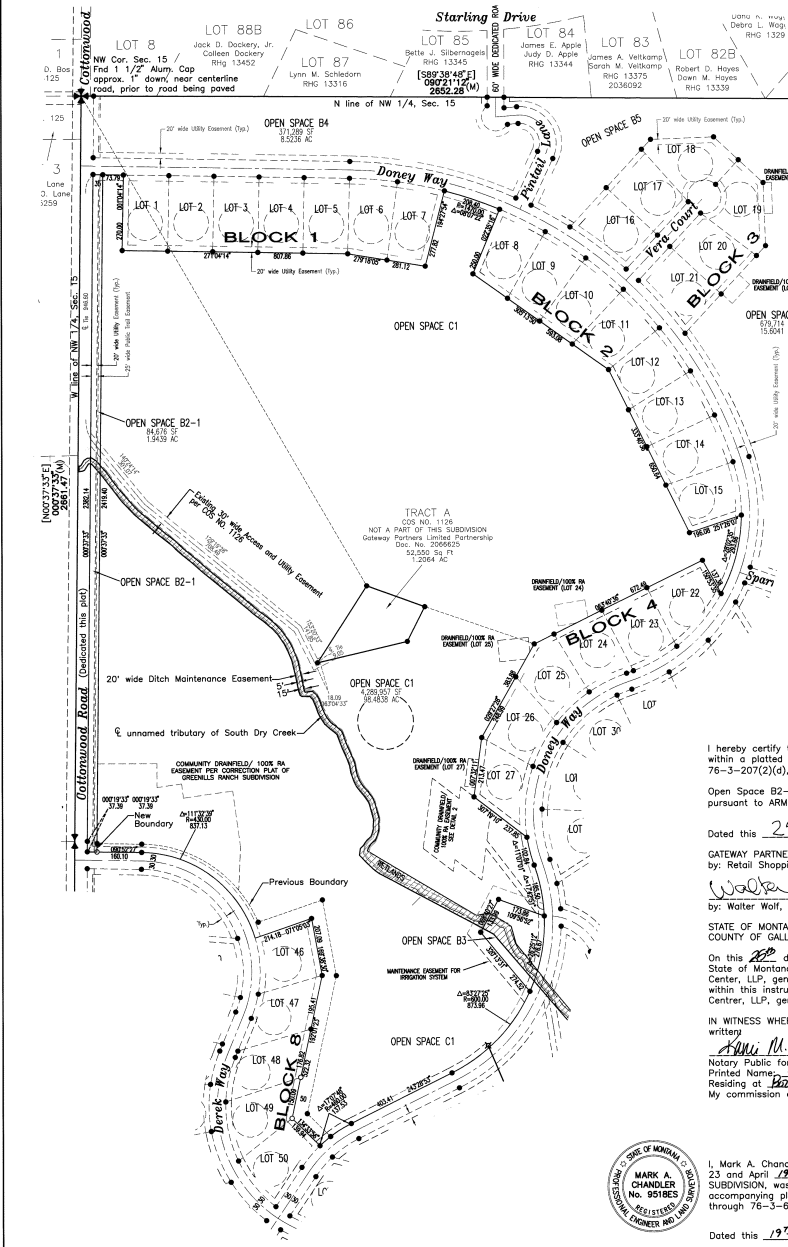
LOCATED IN THE W 1/2, SECTION 15, T. 3 S., R. 5 E.  
OF P.M.M., GALLATIN COUNTY, MONTANA

J-356-B

OWNER: Gateway Partners Limited Partnership  
Deed Ref: Doc. No. 2163813, 2223013

- LEGEND**
- (R) RECORD DISTANCE OR AZIMUTH
  - (M) MEASURED DISTANCE OR AZIMUTH
  - FOUND 5/8 INCH REBAR OR AS NOTED
  - SET 5/8 INCH REBAR WITH 1 1/4 INCH PLASTIC CAP MARKED (C&H #9518ES) CENTERLINE ROAD DISTANCE
  - DESIGNATED HOMESITE

BASIS FOR AZIMUTHS FROM NORTH: THE NORTH LINE OF THE NW 1/4, SEC. 15, T. 3 S., R. 5 E. = 090°21'12" AZIMUTH [N45°00'00"E] BEARING COMPUTED FROM AZIMUTH SHOWN



**CERTIFICATE OF CONSENT**

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into Open Space Parcels. The following described tracts of land, to wit:

**LEGAL DESCRIPTION**

OPEN SPACE B2 and OPEN SPACE C, GREENHILLS RANCH SUBDIVISION Correction Plat, according to the plat thereof, on file and of record in the office of the Clerk and Recorder, Gallatin County, Montana, and located in the West Half of Section 15, Township 3 South, Range 5 East of P.M.M., Gallatin County, Montana.

Area = 4,374,633 square feet, 100.4278 acres or 406,418.5 square meters. Subject to existing easements.

The above described tract of land as to be known and designated as AMENDED PLAT OF OPEN SPACE B2 AND OPEN SPACE C, GREENHILLS RANCH SUBDIVISION, Gallatin County, Montana.

**CERTIFICATE OF EXEMPTION**  
(Boundary Relocation)

I hereby certify the purpose of this survey is to relocate the common boundary line between 2 tracts of land within a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to 76-3-207(2)(c), M.C.A., and the Gallatin County Subdivision Regulations.

Open Space B2-1, as shown herein, is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.005 (2)(c).

Dated this 25<sup>th</sup> day of April, 2006.

GATEWAY PARTNERS LIMITED PARTNERSHIP  
by: Retail Shopping Center, LLP, general partner

by: Walter Wolf  
Walter Wolf, managing member

STATE OF MONTANA  
COUNTY OF GALLATIN

On this 25<sup>th</sup> day of April, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter Wolf, known to me to be the managing member of Retail Shopping Center, LLP, general partner of Gateway Partners Limited Partnership, and the person whose name is subscribed to within this instrument and acknowledged to me that he executed the same, for and on behalf of Retail Shopping Center, LLP, general partner of Gateway Partners Limited Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year first above written:

Anna M. Gilman  
Notary Public for the State of Montana  
Printed Name: Anna M. Gilman  
Residing at: Bozeman  
My commission expires Aug 9, 2007



**CERTIFICATE OF SURVEYOR**

I, Mark A. Chandler, Professional Engineer and Land Surveyor No. 9518-ES, do hereby certify that between March 23 and April 12, 2006, this AMENDED PLAT OF OPEN SPACE B2 AND OPEN SPACE C, GREENHILLS RANCH SUBDIVISION, was surveyed under my direct supervision, and that I have platted the same as shown on the accompanying plat and as described, in accordance Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-625 M.C.A., and the Gallatin County Subdivision Regulations.

Dated this 19<sup>th</sup> day of April, 2006.

Mark A. Chandler  
Mark A. Chandler  
Montana Registration No. 9518ES

**CERTIFICATE OF COUNTY COMMISSIONERS**

I, the Chairman of the Board of County Commissioners, Gallatin County, Montana, do hereby certify that the use of the exemption claimed on the accompanying Amended Plat has been duly reviewed, and has been found to conform to the requirements of the Subdivision and Platting Act, Section 76-3-101 et. seq., M.C.A., and the Gallatin County Subdivision Regulations.

Dated this 16<sup>th</sup> day of May, 2006.

Jim Hunter  
Chairman Board of County Commissioners

**CERTIFICATE OF COUNTY TREASURER**

I, Kimberly Buchanan, Treasurer of Gallatin County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

Dated this 25<sup>th</sup> day of April, 2006.

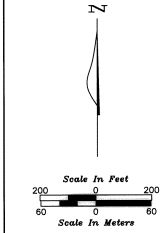
Jana Brunsdorf  
Deputy Treasurer of Gallatin County

**CLERK AND RECORDER**

I, Shelley Vance, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office at 2:02 o'clock P.M. this 22<sup>nd</sup> day of May, A.D., 2006, and recorded in Book 1 of plats, Page 356B, records of the Clerk and Recorder, Gallatin County, Montana.

Document Number 228250

By: Shelley Vance  
Deputy Clerk and Recorder



**C&H**  
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