



2168243


Page: 1 of 11
10/28/2004 01:17P

Shelley Vance-Gallatin Co MT MISC 66.00

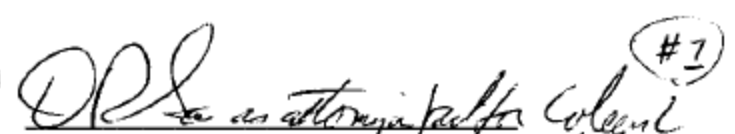
CORRECTED AND RERECORDED
FLOOR PLANS
FOR
TRIPLE C CONDOMINIUM

The floor plans and site plans for Triple C Condominium attached hereto are being rerecorded to set forth a unit designation for each of the condominium units, which unit designation was inadvertently omitted from the original set of floor plans and site plans filed with the original Declaration and Bylaws for Triple C Condominium as Document No. 2150096 records Gallatin County Clerk and Recorder. The attached floor plans and site plans are intended to and do fully replace and substitute the floor plans and site plans attached to the Declaration and Bylaws recorded pursuant to that Document No. set forth above.

THE UNDERSIGNED constitute each of the vested owners of all of the units within Triple C Condominiums as of this 28 day of OCTOBER, 2004.


DAVID R. SMITH
~~2307 West Main Street, #209~~
Bozeman, Montana ~~59718~~ 59719
PO Box 10686

#1

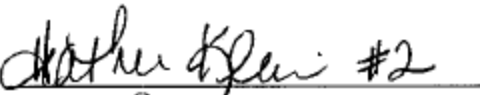

COLEEN L. CALLAHAN
~~2307 West Main Street, #209~~
Bozeman, Montana ~~59718~~ 59719
PO Box 10686
as attorney for Coleen Callahan

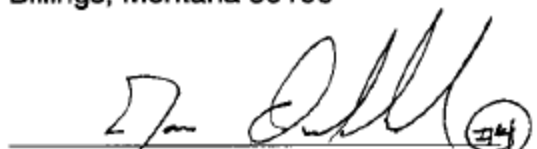
#1

ROCKY MOUNTAIN INVESTMENT PROPERTIES, LLC
BY:


JEFFREY RENEVIER
2963 Warbler Way, Unit #3
Bozeman, Montana 59718

#3


ITS: Owner
1815 Still Meadow Drive
Billings, Montana 59106


JON OAKLAND
532 Little Wolf
Bozeman, Montana 59718

#4


MICHELE OAKLAND
532 Little Wolf
Bozeman, Montana 59718

#4



2168243

Page: 2 of 11
10/28/2004 01:17P

Shelley Vance-Gallatin Co MT MISC 66.00

STATE OF MONTANA)
)
)
County of Gallatin)

On this 28 day of OCTOBER, 2004, before me, a Notary Public for the State of Montana, personally appeared **JEFFREY RENEVIER**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



Jan M. Newville
Notary Public for the State of Montana
Residing at Belgrade, Montana
My Commission Expires January 1, 2005

Jan M. Newville
Notary Public for the State of Montana
Residing at _____
My commission expires: _____

STATE OF MONTANA)
)
)
County of Gallatin)

On this 28 day of OCTOBER, 2004, before me, a Notary Public for the State of Montana, personally appeared **JON OAKLAND and MICHELE OAKLAND**, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



Jan M. Newville
Notary Public for the State of Montana
Residing at Belgrade, Montana
My Commission Expires January 1, 2005

Jan M. Newville
Notary Public for the State of Montana
Residing at _____
My commission expires: _____



STATE OF MONTANA)
)
):
County of Gallatin)

On this 28 day of OCTOBER, 2004, before me, a Notary Public for the State of Montana, personally appeared **DAVID R. SMITH**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



Jan M. Newville
Notary Public for the State of Montana
Residing at Belgrade, Montana
My Commission Expires January 1, 2005

Jan M. Newville

Notary Public for the State of Montana
Residing at _____
My commission expires: _____

STATE OF MONTANA)
)
):
County of Gallatin)

On this 28 day of OCTOBER, **, 2004, before me, a Notary Public for the State of Montana, personally appeared **COLEEN L. CALLAHAN**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. **** DAVID R SMITH AS ATTORNEY IN FACT FOR COLEEN L. CALLAHAN**

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.



Jan M. Newville
Notary Public for the State of Montana
Residing at Belgrade, Montana
My Commission Expires January 1, 2005

Jan M. Newville

Notary Public for the State of Montana
Residing at _____
My commission expires: _____



2168243

Page: 4 of 11
10/29/2004 01:17P

Shelley Vance-Gallatin Co MT MISC 66.00

STATE OF MONTANA)
)
) :SS
)
 County of GALLATIN)

On this 28 day of OCTOBER, 2004, before me, a Notary Public for the State of Montana, personally appeared HEATHER KLEIN, known to me to be the OWNER, of **ROCKY MOUNTAIN INVESTMENT PROPERTIES, LLC**, a Montana Limited Liability Company, and acknowledged to me he/she/they executed the same pursuant to the power and authority vested in them.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal as of the day and year first above written.

Notary Public for the State of Montana
Residing at Bozeman, Montana
My Commission Expires _____

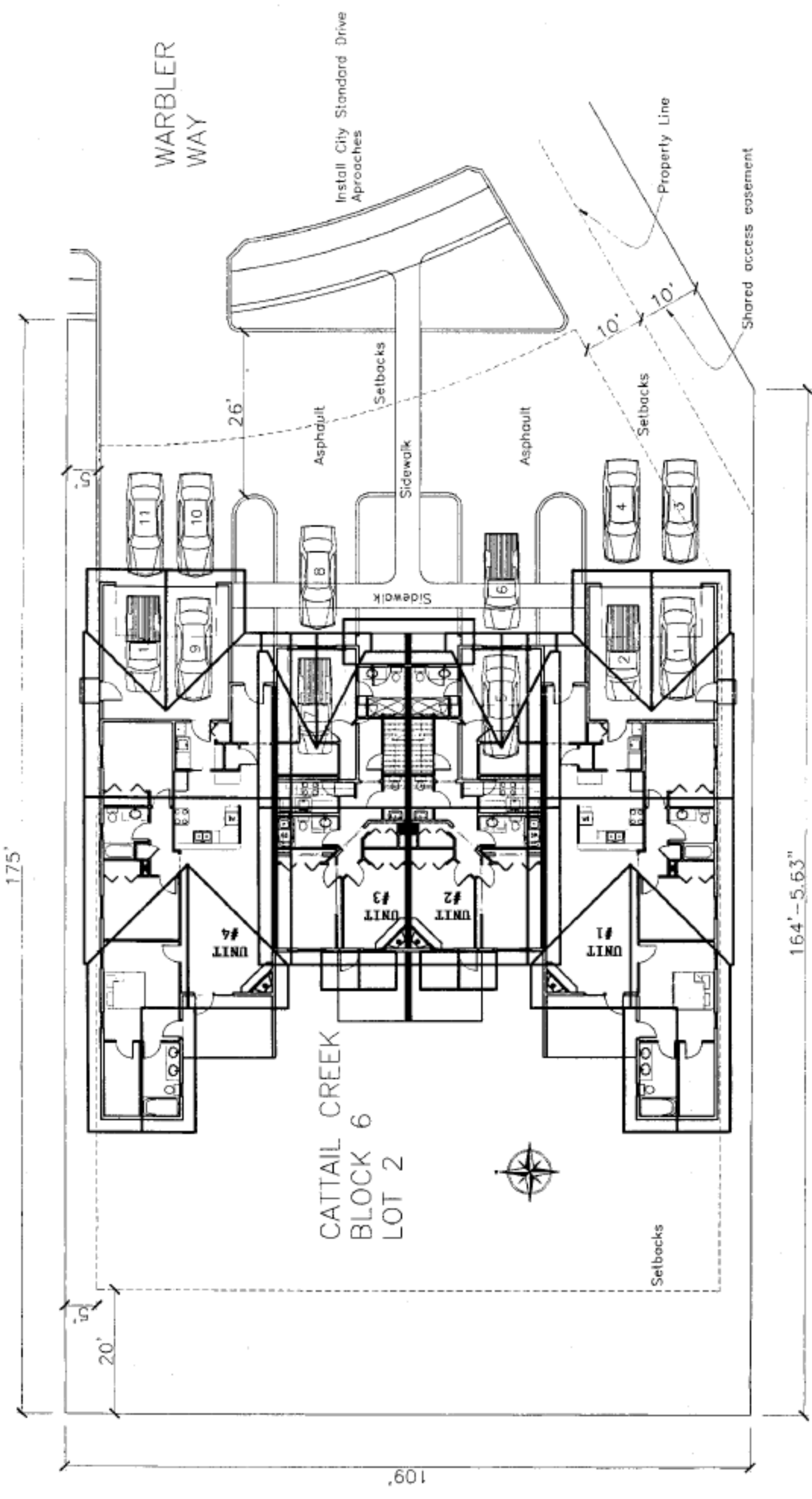
(Seal)



Jan M. Newville
Notary Public for the State of Montana
Residing at Belgrade, Montana
My Commission Expires January 1, 2005

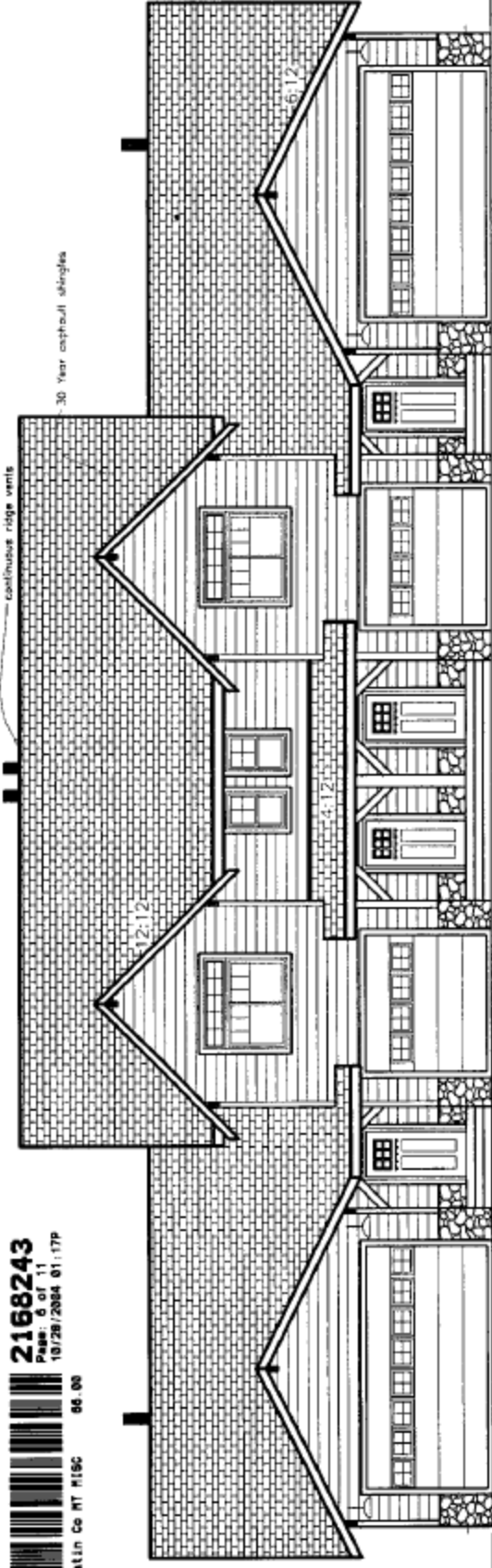
2150096
 Page: 31 of 37
 06/17/2004 01:00P
 222.00
 Shelley Varoo-Gallatin Co RT MISC

2168243
 Page: 6 of 11
 10/29/2004 01:17P
 55.00
 Shelley Varoo-Gallatin Co RT MISC



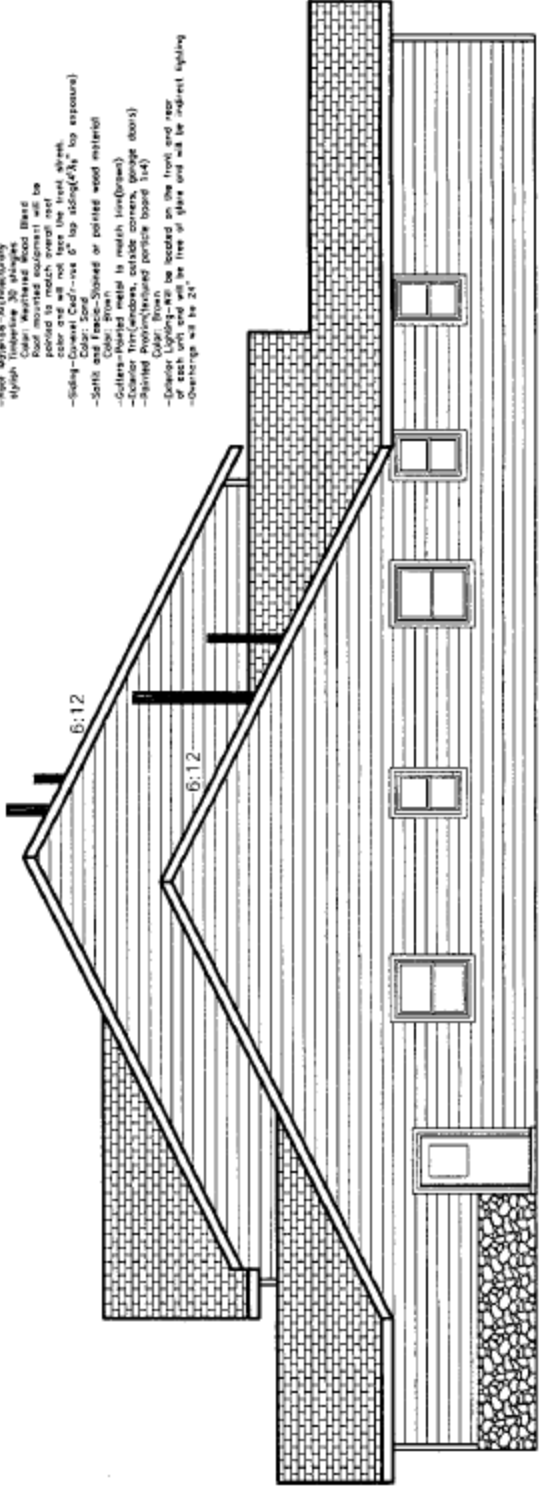
Shelley Vance-Gallatin Co RT #15C 06 00

2168243
 Page: 6 of 11
 10/28/2004 01:17P



FRONT ELEVATION scale: 1/4" = 1'-0"

- Exterior Materials and Colors
- Roof Asphalt/Architectural shingles
- Trim 3/4" x 1" x 6" x 2" x 2" x 4" x 6" x 8" x 10" x 12" x 14" x 16" x 18" x 20" x 22" x 24" x 26" x 28" x 30" x 32" x 34" x 36" x 38" x 40" x 42" x 44" x 46" x 48" x 50" x 52" x 54" x 56" x 58" x 60" x 62" x 64" x 66" x 68" x 70" x 72" x 74" x 76" x 78" x 80" x 82" x 84" x 86" x 88" x 90" x 92" x 94" x 96" x 98" x 100"
- Siding Color: Solid
- Sills and Braces: Stained or painted wood material
- Color: Brown
- Decorative Trim (windows, outside corners, garage doors)
- Painted Plywood/veneer particle board (1x4)
- Decorative Color: Brown
- Overhangs will be 24"



RIGHT ELEVATION scale: 1/4" = 1'-0"

Shelley Vance-Gallatin Co RT #15C 222 00

2150096
 Page: 32 of 37
 05/17/2004 01:06P

IMPACT
 DRAFTING & DESIGN INC.
 2135 CHANDLER SUITE 30
 BOZEMAN, MONTANA 59718
 406-522-5382
 www.impactdri.com

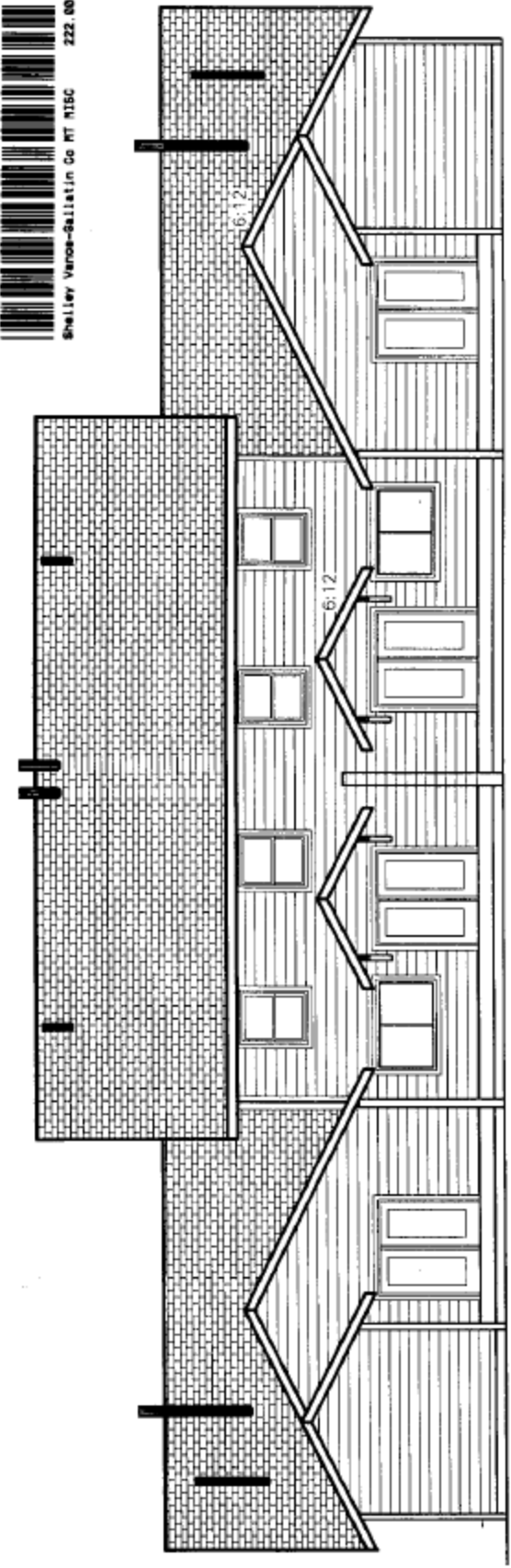
Project No. 02-1205-01
 Scale: 1/4" = 1'-0"

Triple 'C'
 2963 WARDLER WAY
 BOZEMAN, MONTANA

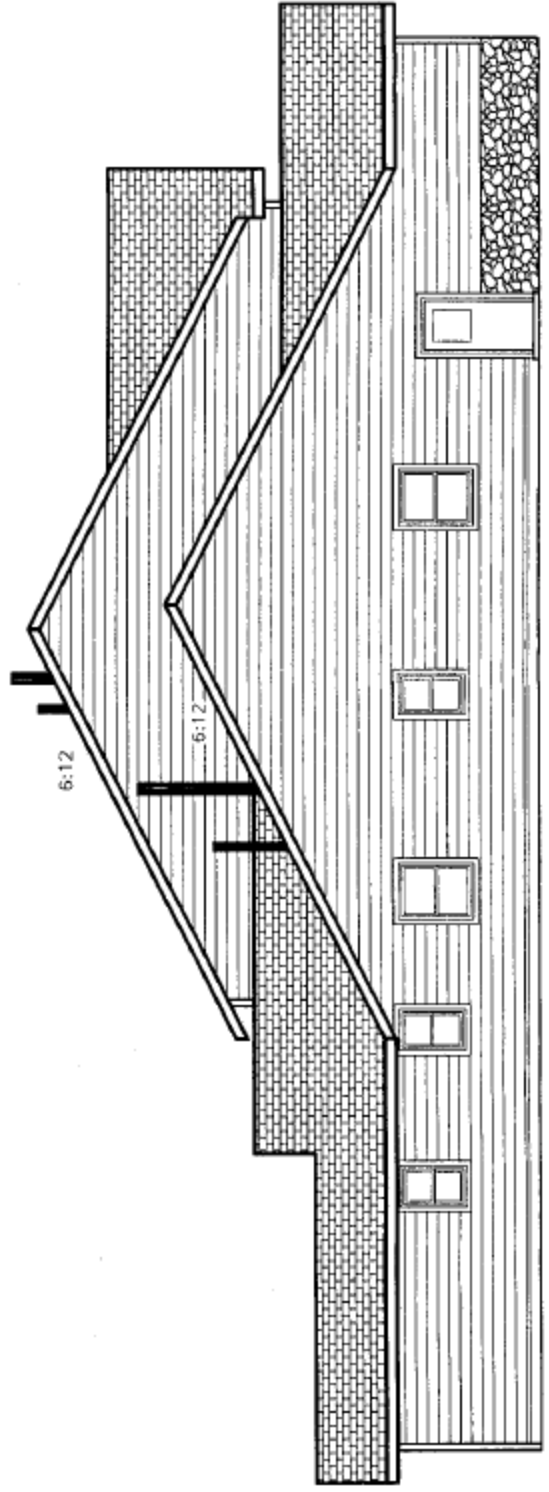
Project # 02-1205-01
 Job # 436
 Clark Sprague /
 Montana Home-Decorators
 522-1507
 Bozeman, Montana 59712

2/7
 2
 7

2150096
 Page: 33 of 37
 05/17/2004 8:11:05P
 Shelley Vance-Gallatin Co RT NISC 222.00



BACK ELEVATION scale: 1/4" = 1'-0"



LEFT ELEVATION scale: 1/4" = 1'-0"

2168243
 Page: 7 of 11
 10/28/2004 8:11:17P
 Shelley Vance-Gallatin Co RT NISC 66.00

Shelley Vance-DeLattin Co RT RISC 222.00

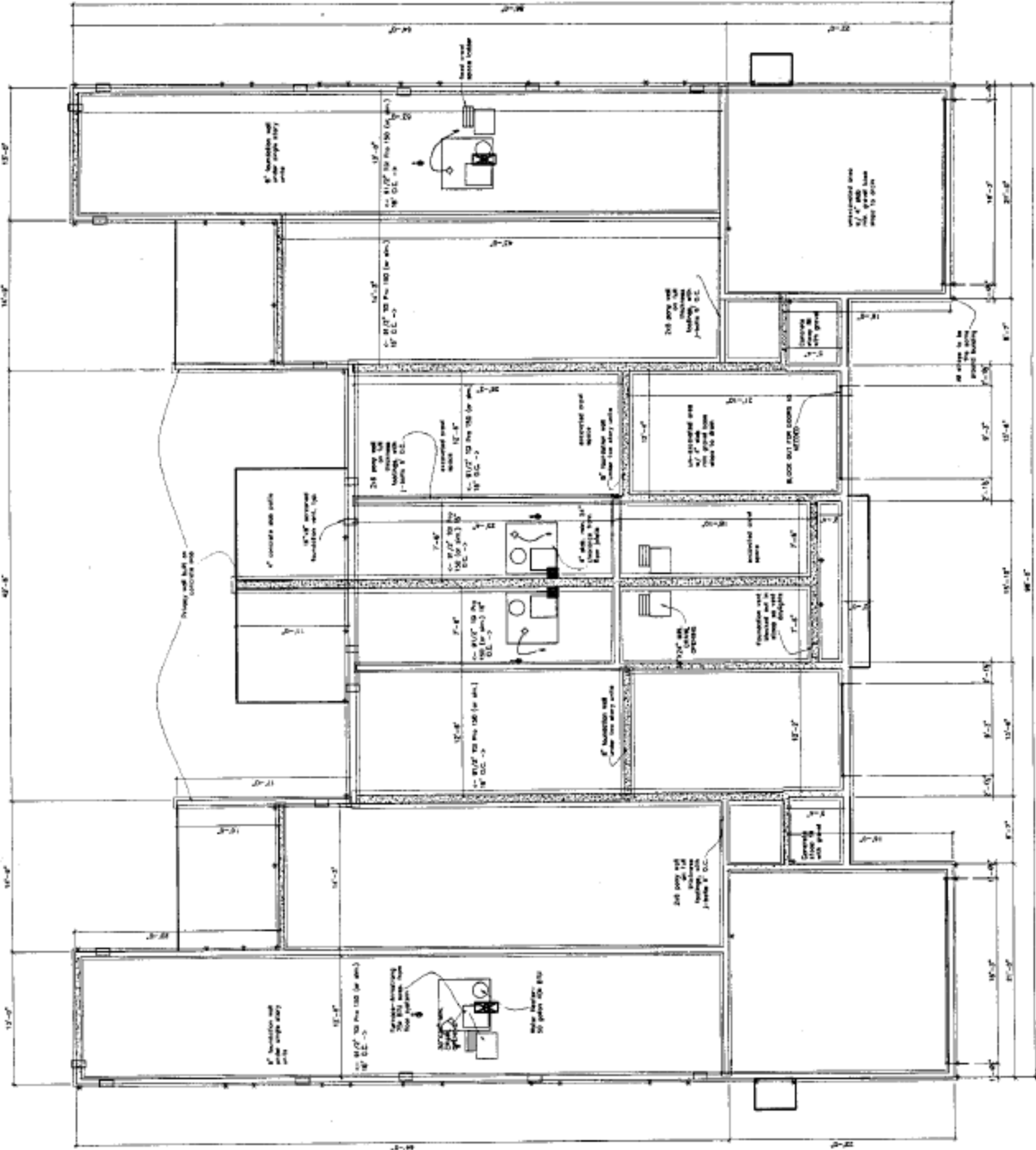
2150096
Page: 34 of 37
06/17/2004 01:05P

IMPACT
DRAWING & DESIGN, INC.
2135 Chantrelle, Suite 30
Bozeman, Montana 59718
406-522-5382
www.impactdrawing.com

Project No: 02-1205-01
Scale: 1/16" = 1'-0"
Montana Home Crafters
Dick Spurgeon, PO Box 4378
Bozeman, Montana 59712
52-1-1207

Triple 'C'
2903 Worrier Way
Bozeman, Montana

Sheet No. 34
Drawing Title: FOUNDATION
Drawing No. 2150096
Drawing Date: 06/17/2004
Drawing Scale: 1/16" = 1'-0"
Drawing Author: J. DeLattin
Drawing Checker: J. DeLattin
Drawing Date: 06/17/2004
Drawing Scale: 1/16" = 1'-0"
Drawing Title: FOUNDATION
Drawing No. 2150096
Drawing Date: 06/17/2004
Drawing Scale: 1/16" = 1'-0"



Outside Unit Crawl = 1428 sq.ft.

1 sq.ft vet per 300 sq.ft.*
16" x 8" vent = .9 sq.ft
total vents required = 6
+1 16"x8" vent for furnace

* (6 mil vapor barrier is required for 300 sq.ft.)

Inside Unit Crawl = 590 sq.ft.

1 sq.ft vet per 300 sq.ft.*
16" x 8" vent = .9 sq.ft
total vents required = 2
+1 16"x8" vent for furnace

* (6 mil vapor barrier is required for 300 sq.ft.)

FOUNDATION STRAP NOTES AND LEGEND

Alternate Braced Wall Panel Rules:

- wall is under 4' wide opening in wall within 4' of corner with less than 8' of uninterrupted wall on the other side of the opening

Each symbol equals one strap or hold down. Straps or hold downs are to be placed one at the corner and one in line with the king stud and trimmer

* = Either STDH-14 or Simpson Hold Downs HD-5 or sim. See detail 2 page 6 STDH 14-38-16d nails

0 = STDH-10 (use when panel is less than 32" wide) or sim.

2168243
Page: 8 of 11
06/20/2004 01:17P

Shelley Vance-DeLattin Co RT RISC 66.00

This floor plan to conform to Type B ADA standards on outside units

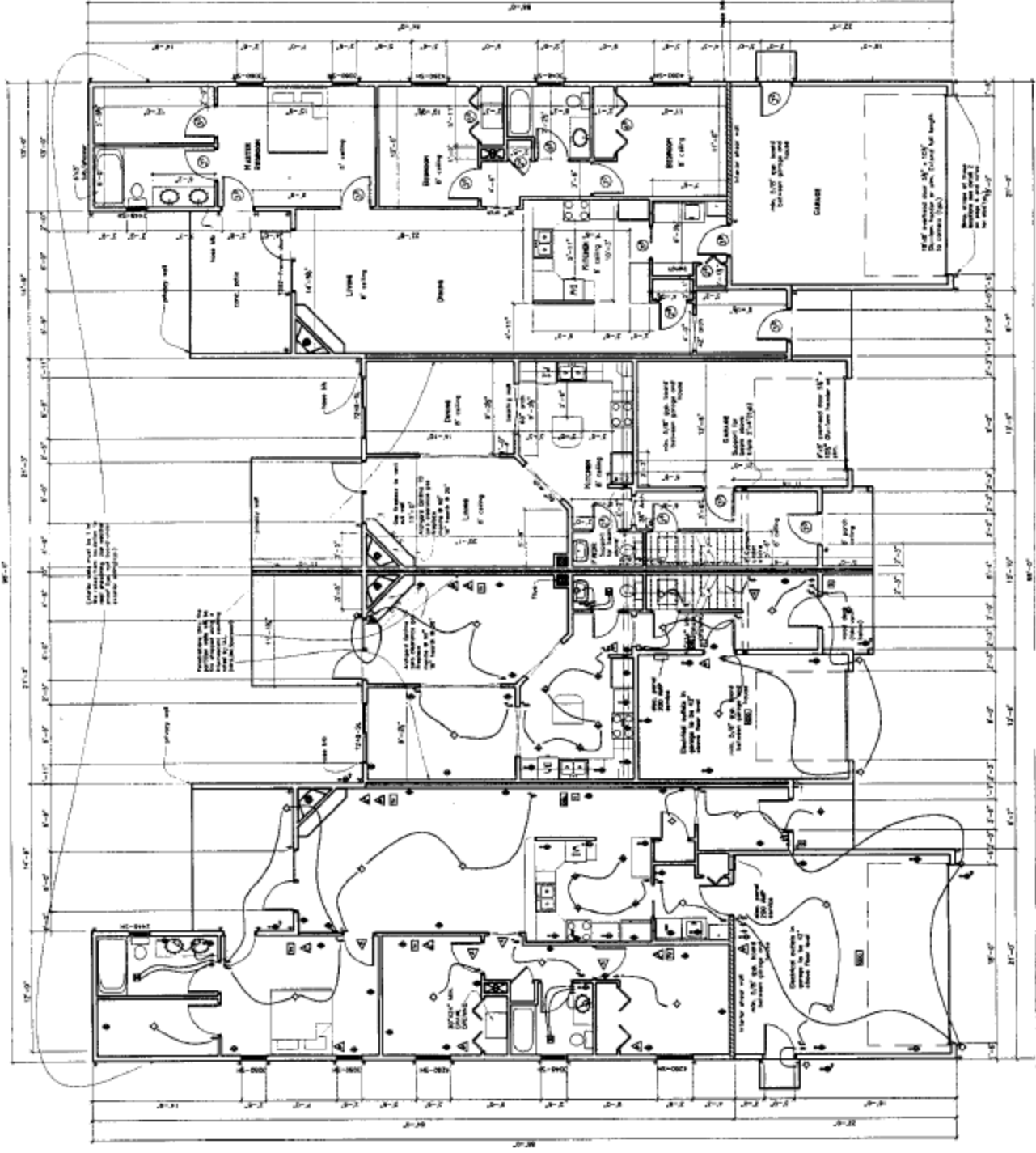
outside units first floor = 1515 sq.ft.
 inside units first floor = 733 sq.ft.

ELECTRICAL LEGEND

- 100 volt, 100 %
- ground fault interrupting switch (GFI)
- receptacle outlet (RFO)
- switched duplex outlet, 100 %
- in floor duplex outlet, 100 %
- garage door switch
- 3-way switch
- 4-way switch
- dimmer switch
- ceiling mounted light fixture
- wall mounted light fixture
- flush, wall mounted, door stop
- recessed, ceiling mounted light fixture
- ceiling mounted fan fixture w/ light
- ceiling mounted fan fixture
- fluorescent light fixture
- exhaust fan w/ light
- thermostat
- smoke detector
- phone jack
- category 5 data port
- telephone cable jack
- stereo / music system jack
- garage door opener
- antenna

Rules for Type B ADA Construction

- Supports in wall around tub 48" off of floor, for future grab bars
- Cabinetry for a lavatory shall be permitted as long as it can be removed without damage to the finished floor or removal of the lavatory itself.
- Doorway clear openings to be a min. 31.75"
- U-shaped kitchens to have a min. 50" clearance inbetween walls and worktops.
- Exterior deck, patio, and balcony surface materials shall be a max. 4" below the interior finished floor.
- Level changes of a 1" max. shall be permitted



FOUNDATION STRIP NOTES AND LEGEND

Alternate Braced Wall Panel Rules:

- wall is under 4' wide
- opening in wall within 4' of corner with less than 8' of uninterrupted wall on the other side of the opening

Each symbol equals one strip or hold down. Strips or hold downs are to be placed one at the corner and one in line with the king stud and trimmer

- * - Either SHD-14 or Simpson hold downs HO-5 or sim. See detail 2 page 6 SHD 14-36-16d nails
- 0 - SHD-10 (use when panel is less than 32" wide) or sim.

WINDOW NOTES

Tempered Glass (Safety Glass, UBC 2405.4) required in the following instances:

- Ingress & Egress Doors
- Enclosures for Showers, Hot Tubs, Whirlpools, Saunas, Steam Rooms, Bathtubs and Showers, and other areas where a person could be exposed to hot water or steam (2405.4.4)
- Any glass in egress
- Windows within 24" of a door and within 60" of the floor
- OR All of the following:
 - Windows with an individual pane size greater than 9 sq. ft.
 - Glass above 48" of the floor (UBC 2405.7.2)
- Exposed top edge greater than 36" above the floor
- One or more walking surfaces with a 36" horizontal span
- Contractor and window manufacturer are responsible for window meeting all codes, including egress.

*** FRAMER'S NOTES:**

In general:

- Site exterior sheathing w/ outside of foundation wall
- exterior walls drawn as 6"
- bearing walls drawn as 16"
- plumbing walls drawn as 36"
- curtain walls drawn as 36"
- solid bending required for all gable trusses and beams
- gable trusses to be attached to the top plate w/ Simpson hurricane straps that are equal to manufacturer's engineered drawings
- to be specified by others (see truss plans)

* It is the express responsibility of the general contractor and individual subcontractors to verify that all trades have been. These plans are only a guide line. Call IMPACT Building & Design immediately if there are any questions.

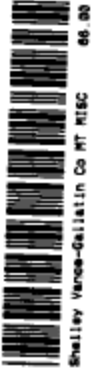
2150096
 05/17/2004 01:00P

IMPACT
 DRAWING & DESIGN, INC.
 406-222-2182
 2125 Corporate Drive SE
 Salem, Oregon 97312
 www.impactdrawing.com

Project No. 02-1205-01
 Client: Montana Home Crafters
 2004 W. Worley Way
 Bozeman, Montana

Shelley Vance-Gallatin Co MT MISC
 222 00
 2150096
 05/17/2004 01:00P

2168243
 Page 9 of 11
 10/28/2004 01:17P



Structural Notes

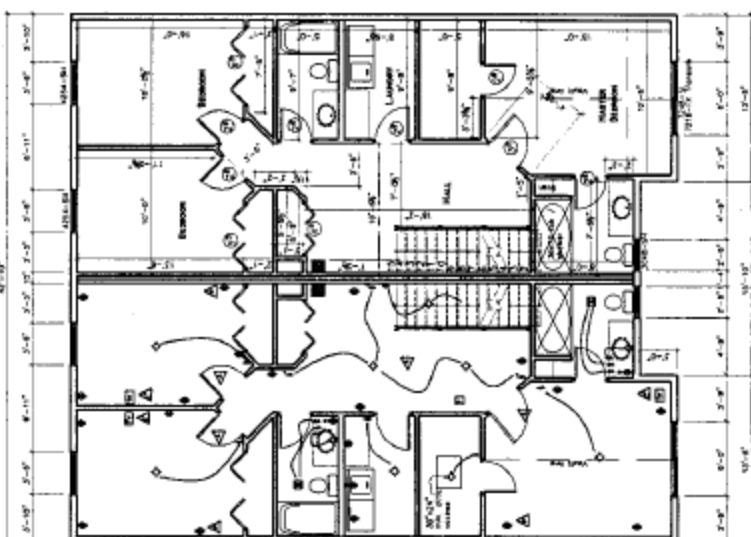
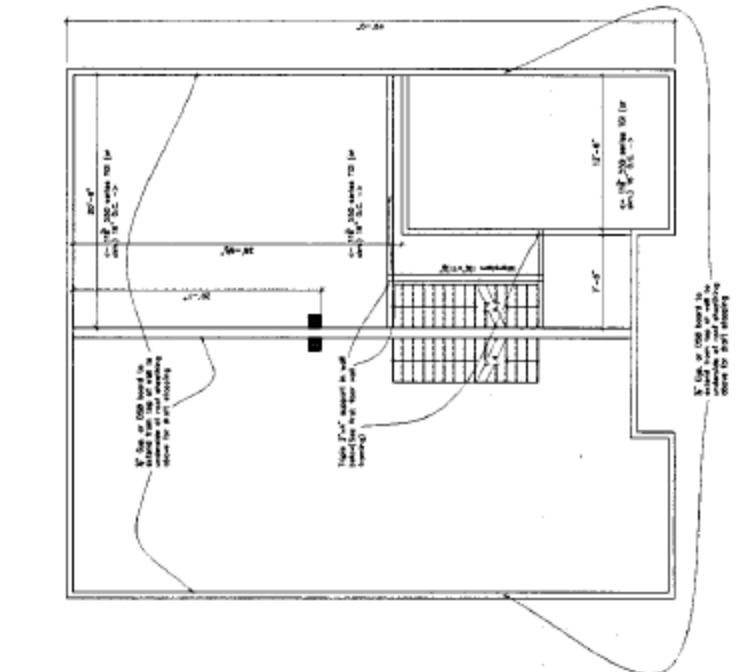
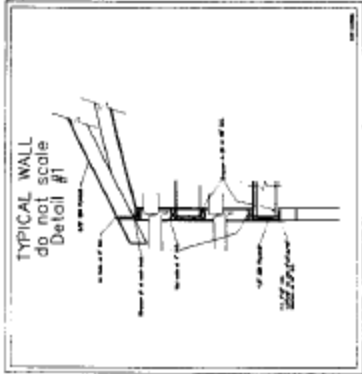
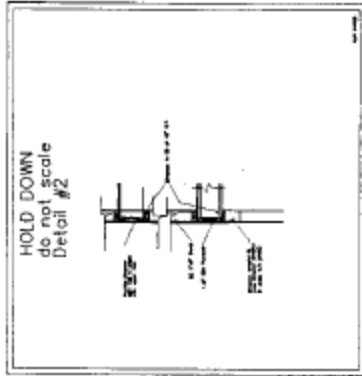
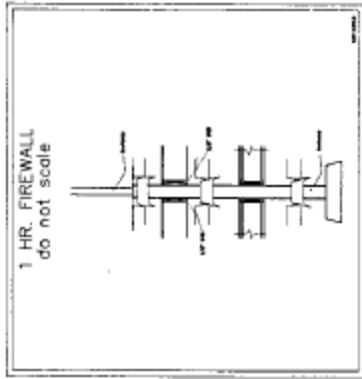
Governing Code:
 -Uniform Building Code, 1997 Edition
 -American Institute of Steel Construction, 9th Ed.
 -American Concrete Institute, 318-95

Design Criteria: UBC 70 MPH, Exposure "C", 1=1.0 (Open structure)
 -Wind Load: Zone #3 I=1.0(25)
 -Seismic: Zone #3
 -Residual Snow Load

Noting Schedule:
 -3/4" (9%) CDX T&G Plywood Subfloor.....8d@6" O.C. Panel Edges
 -8d @ 12" O.C. at intermediate framing (due to support framework with continuous bead of construction adhesive)
 -3/4" (9%) CDX Plywood roof sheathing.....8d@6" O.C. at panel edges, 8d @ 12" O.C. at intermediate framing
 -3/4" (9%) CDX Plywood wall sheathing.....8d @ 4" O.C. at panel edges, 8d @ 12" O.C. at intermediate framing

ELECTRICAL LEGEND

○	duplex outlet, 110 v.
○	220 outlet
○	ground fault interrupting outlet (GFI)
○	weatherproof outlet (WFO)
○	switched duplex outlet, 110 v.
○	in. floor duplex outlet, 110 v.
○	garage door switch
○	switch
○	3-way switch
○	4-way switch
○	dimmer switch
○	ceiling mounted light fixture
○	wall mounted light fixture
○	flush, wall mounted, step wash
○	recessed, ceiling mounted light fixture
○	ceiling mounted fan fixture w/ light
○	ceiling mounted fan fixture
○	fluorescent light fixture
○	exhaust fan w/ light
○	thermostat
○	smoke detector
○	phone jack
○	Category 5 data port
○	television cable jack
○	stereo / sound system jack
○	garage door opener
○	detail



IMPACT
 DRAFTING & DESIGN INC.
 Standing Professional Road
 Bozeman, Montana 59710
 406-522-5382
 www.impactdrafting.com

Montana Home Crafters
 Dark Sprague /
 Bozeman, Montana 59722
 Phone # 222-1057

Project No. 02-1205-01
 Scale: 1/16" = 1'-0"

Triple 'C'
 2963 Wordier Way
 Bozeman, Montana

DATE: 10/28/04
 DRAWN BY: J. L. Vance
 CHECKED BY: J. L. Vance
 PROJECT: 02-1205-01
 SHEET: 36 OF 37
 TITLE: ELECTRICAL

67
 Shalley Vance-Gallatin Co MT RISC 222.00

2150096
 Page 36 of 37
 06/17/2004 01:00P
 Shalley Vance-Gallatin Co MT RISC 222.00

