

When recorded return to:  
Mark L. Evans, Esq.  
Tarlow Stonecipher & Steele, PLLC  
1705 West College Street  
Bozeman, MT 59715  
(406) 586-9714

✓ **2354404**

Page: 1 of 3 02/22/2010 09:18:43 AM Fee: \$33.00  
Charlotte Mills - Gallatin County, MT MISC



### FIRST AMENDMENT TO DECLARATION FOR THE VANTAGE POINT CONDOMINIUMS

This First Amendment to the Declaration for the Vantage Point Condominiums is made this 18th day of February, 2010, by the Declarant.

1. This First Amendment to the Declaration for the Vantage Point Condominiums, dated February 1, 2010, recorded on February 5, 2010, under File No. 2353430 (the "Declaration"), records of Gallatin County, Montana, regarding the real property legally described as follows:

**Lot 15 of the Corrected Plat of Valley West Subdivision Phase  
3C, City of Bozeman, Gallatin County, Montana. [Plat J-435-A]**

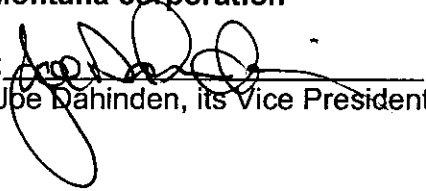
is made pursuant to Section 9.2 of the Declaration and the provisions of §70-23-101, et seq., Montana Code Annotated, known as the Montana Unit Ownership Act. No Units have been sold or leased.

2. The Declaration is hereby amended as follows:

The Site Plan, attached as Exhibit A to the Declaration at Page 35 of 37, is hereby deleted in its entirety and replaced with the Site Plan, marked as Exhibit A, which is attached to this First Amendment and incorporated herein by this reference.

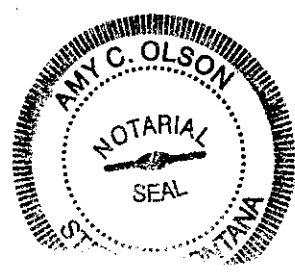
3. This First Amendment shall be effective when executed and acknowledged by the Declarant and recorded in the office of the Gallatin County Clerk and Recorder.

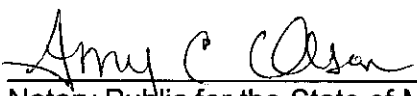
**Flathead Bank of Big Fork, Montana,  
a Montana corporation**

By:   
Joe Dahinden, its Vice President

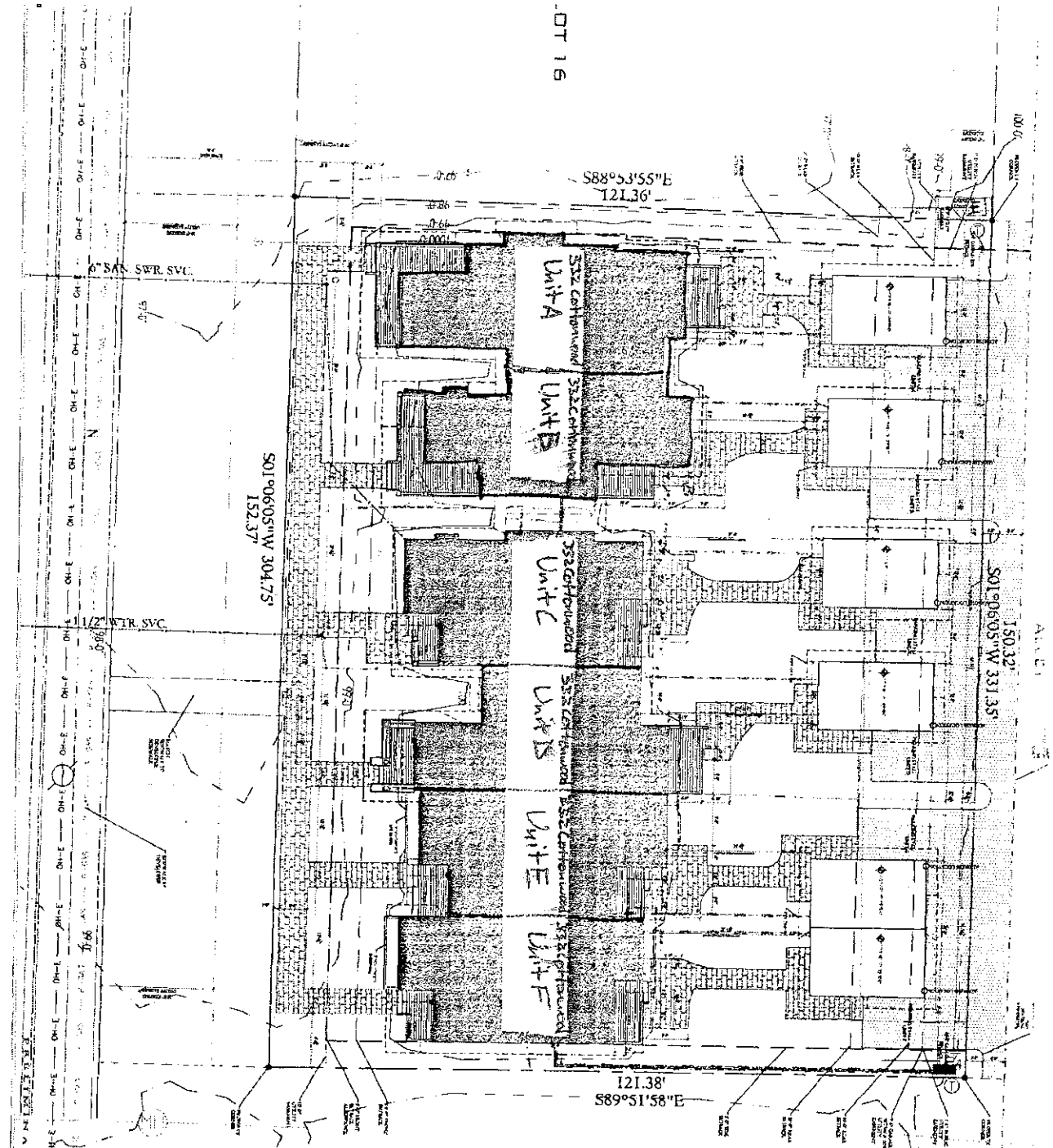
State of Montana            )  
  ss.  
County of Gallatin        )

This instrument was acknowledged before me on the 19<sup>th</sup> day of February, 2010, by Joe Dahinden as Vice President of Flathead Bank of Big Fork, Montana, a Montana corporation.



  
Notary Public for the State of Montana  
Printed Name: Amy C Olson  
Residing at: Belgrade  
My Commission expires: 10/02/2010

DT 16

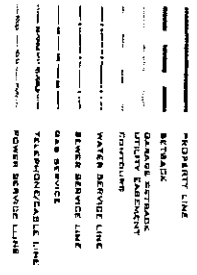


OPEN SPACE .2.

- GENERAL NOTES:
1. NO GROUND MOUNTED EQUIPMENT, INCLUDING DOWNING UNITS, TRANSFORMERS, AND RINGS SHALL NOT ENCRUCH INTO THE OPEN SPACE. ALL SUCH EQUIPMENT SHALL BE SCREENED WITH AND OPPOSED SOLID WALL AND TOP OF IT LANDSCAPE FEATURE. ABOVE CURB.
  2. MINIMUM OF 3 BOULEVARD TREES ARE TO BE PLANTED ALONG WEST SIDE OF PROPERTY. THESE TREES SHALL BE 12" DBH AT 4.5' HEIGHT.
  3. LANDSCAPE ISLANDS MAY NOT ENCRUCH INTO EITHER SIDE OF WAY MORE THAN 3 FEET.

1 SITE PLAN  
SCALE: 1/8" = 1'-0"

NOT FOR CONSTRUCTION



VANTAGE POINT CONDOS

VALLEY WEST  
FRANK & LOT 11  
BOZEMAN MONTANA  
A PROJECT FOR SQUARE ONE STRUCTURES

